

Atty Dkt 0085.006 2302-0085.04 PATENT

#6/6/14/00 Bervice

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on May 25, 2000

5/2clas

Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

VAN NEST et al.

Serial No.: 08/418,870

Group Art Unit: 1643

Filing Date: April 7, 1995

Examiner: D. Wortman

Title: ADJUVANT FORMULATION COMPRISING SUBMICRON OIL DROPLET

**EMULSION** 

TRANSMITTAL LETTER FOR SUBMISSION PURSUANT TO 37 CFR §1.129(a)

Assistant Commissioner for Patents

Box AF

Washington, D.C. 20231

Sir:

Applicants request limited examination after final rejection pursuant to 37 CFR §1.129(a). The earliest effective U.S. filing date of this application is before June 8, 1993.

A final Office Action was mailed January 31, 2000.

X Petition for Extension of Time Enclosed.

X No additional amendment fee is required.

\_\_\_ An additional amendment fee is required as calculated below.

No. of Claims After Amendment		Most Claims Previously Paid				Additional Fee		
A. Total Claims			=		х	\$18	=	\$0.00
B. Ind. Claims	-		=		х	<u>\$</u> 78	=	\$0.00
C. If amended to contain multiple dependent claims, add \$260 \$26						\$260	=	\$0.00
D. Total Amendment Fee (Total of A, B & C)						=	\$0.00	

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90.00 UP

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**PATENT** 

E. If small entity, 50% reduction of Total Amendment Fee (50% of D)	=	\$0.00
F. Total Amendment Fee (D minus E)	=	\$0.00

X A check for \$800 to cover the \$690 fee for entry of the submission in accordance with 37 CFR §1.17(r) and \$110 extension of time fee is attached.

\_\_\_ Charge \$ to Deposit Account No. 18-1648.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 which may be required by this paper, or to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: Mary 25, 2000

By: \_\_\_\_

Vandana Date

Registration No. 38,675 Attorney for Applicants

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